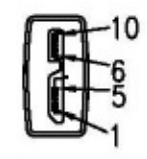
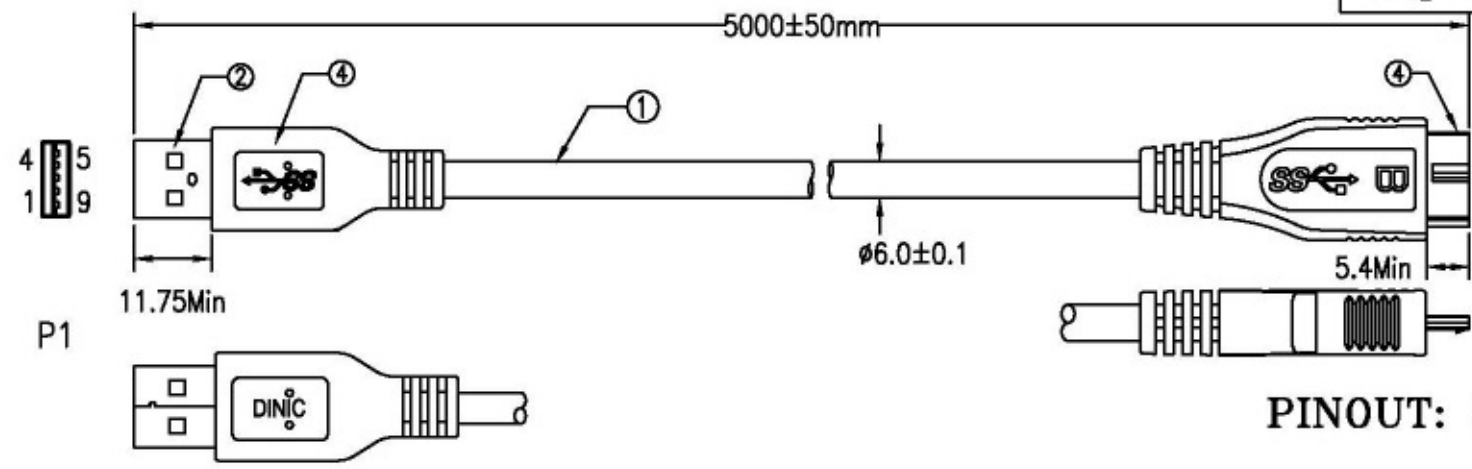


|               |                     |               |
|---------------|---------------------|---------------|
| <b>WEIGHT</b> | <b>CUSTOMER NO:</b> | <b>REMARK</b> |
| 323g-K1       | USB3-MB-5           | MAG           |



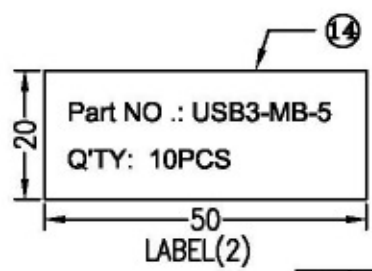
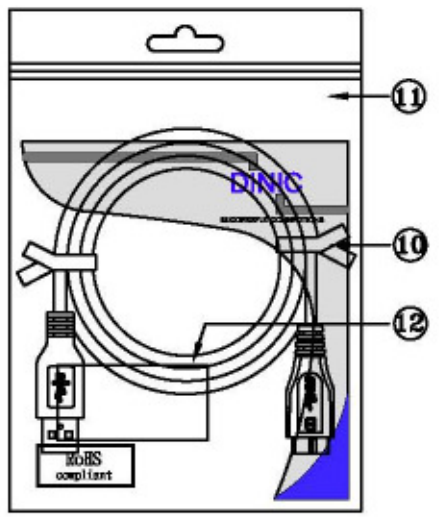
P2

**PINOUT: P1**

**P2**

|       |         |         |         |          |          |         |         |        |           |
|-------|---------|---------|---------|----------|----------|---------|---------|--------|-----------|
| 1     | 2       | 3       | 4       | 5        | 6        | 7       | 8       | 9      | 10        |
| 1 RED | 2 WHITE | 3 GREEN | 5 BLACK | 6 ORANGE | 7 PURPLE | 8 DRAIN | 8 DRAIN | 9 BLUE | 10 YELLOW |

SHELL      BRAID      SHELL



**NOTES:**

- 1) PRIMARY DIM:
- 2) RoHS Compliant.
- 3) DIE NO P1:OU04076. DIE NO P2:OU04082
- 4) 1PCS/SLIP BAG+LABEL(1),10PCS/BIG PE BAG+LABEL(2).

|   |   |
|---|---|
| 4 | OUTER JACKET PVC 45Pa Black RoHS  |
| 3 | Micro USB 3.0 B/M BLUE SOLDER TYPE TERMINAL&SHELL PLATED GOLD RoHS              |
| 2 | USB3.0 A/M 9P BLUE SOLDER TYPE TERMINAL&SHELL PLATED GOLD ROHS                  |
| 1 | USB3.0 UL20276 (28#1P+A+D)*2+28#1P+24#2C+A+B+F OD:6.0mm Black(1101) 5000mm RoHS |

| B   | CHANGE DRAWING | J.Lan   | 24/04/10  |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
|---|----------------|---|-----------|-----------------|---------|------------------|---------|-------------------|---------|------------|---------|--|--|------|-------|-----------|-------|
| REV.  | ECR            | DESCRIPTION                                     | C.N. DATE |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| <small>THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF WRETEX COMPUTER LIMITED AND SHALL NOT BE REPRODUCED COPIED OR USED IN ANY MANNER WITHOUT THE PRIOR WRITTEN CONSENT OF WRETEX COMPUTER LIMITED.</small>   |                | <b>DINIC</b>                                    |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| <small>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS ANGULAR TOLERANCE: ±1.2°</small>  |                | <b>TITLE</b><br><b>USB 3.0 A/M TO Micro B/M</b> |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| <table border="1"> <tr> <th>DIMENSIONS</th> <th>TOLERANCE</th> </tr> <tr> <td>0.00 TO 30.00mm</td> <td>±0.10mm</td> </tr> <tr> <td>30.01 TO 80.00mm</td> <td>±0.13mm</td> </tr> <tr> <td>80.01 TO 150.00mm</td> <td>±0.15mm</td> </tr> <tr> <td>150.01mm +</td> <td>±0.20mm</td> </tr> </table> |                | DIMENSIONS                                      | TOLERANCE | 0.00 TO 30.00mm | ±0.10mm | 30.01 TO 80.00mm | ±0.13mm | 80.01 TO 150.00mm | ±0.15mm | 150.01mm + | ±0.20mm | <table border="1"> <tr> <td>CHD.</td> <td>CONF.</td> </tr> <tr> <td>DR. J.Lan</td> <td>APPD.</td> </tr> </table> |  | CHD. | CONF. | DR. J.Lan | APPD. |
| DIMENSIONS  | TOLERANCE      |   |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| 0.00 TO 30.00mm   | ±0.10mm        |   |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| 30.01 TO 80.00mm  | ±0.13mm        |   |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| 80.01 TO 150.00mm   | ±0.15mm        |   |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| 150.01mm +  | ±0.20mm        |   |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| CHD.  | CONF.          |   |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| DR. J.Lan   | APPD.          |   |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| <b>MATERIAL</b><br>FINISH   |                | <b>PART NO.</b><br><b>2112-1106</b>             |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |
| <b>SCALE</b> / <b>SHEET</b> 1/1 <b>UNIT</b> MM <b>SIZE</b> A4 <b>REV.</b> B   |                |   |           |                 |         |                  |         |                   |         |            |         |  |  |      |       |           |       |